

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Continuation Patent Application Of:  
Michael Becker et al.

) Prior Application:  
) Application No. 09/015,475  
) Filed: January 29, 1998  
) as a Divisional Application of  
) Application No. 08/712,174  
) Filed: September 11, 1996  
)  
)  
)

For: CONTAINERS AND METHODS FOR  
STORING AND ADMIXING MEDICAL  
SOLUTIONS

**CONTINUATION PATENT APPLICATION  
TRANSMITTAL FILING UNDER 37 C.F.R. §1.53(b)**

Box Patent Application  
Commissioner For Patents  
Washington, DC 20231

Dear Sir:

This is a request for filing a continuation application of co-pending prior Application No. 09/015,475 pursuant to 37 C.F.R. § 1.53(b). The parent application was filed on January 29, 1998 by Applicants Michael Becker et al., and is similarly entitled "Container and Methods for Storing and Admixing Medical Solutions."

**Benefit of Prior U.S. Applications**

This is a continuation application of United States Patent Application No. 09/015,475, which was filed on January 29, 1998, and which is a divisional application of United States Patent Application No. 08/712,174, which was filed on September 11, 1996 (abandoned).

**Papers Enclosed**

In accordance with 37 C.F.R. § 1.63(d), the specification filed herewith contains no new matter. Accordingly, a copy of the executed Declaration and Power of Attorney from the parent application (U.S. Application No. 09/015,475) is submitted herewith.

The papers attached are as follows:

40 pages of Specification;  
4 pages of Claims;  
6 page of Abstract;  
3 sheets of informal Drawings containing Figures 1-6.

**Additional Papers Enclosed**

A Preliminary Amendment is also attached requesting cancellation in the attached application of claims 1-26 before calculating the filing fee.

11/09/01  
JC692 U.S. PTO

11002 U.S. PTO  
10/035651  
10/60/11

### Incorporation by Reference

The entire disclosure of the prior applications, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated herein by reference.

### Inventorship Statement

The inventorship for all the claims in this application is the same as that for the parent application.

### Fee Calculation (37 C.F.R. § 1.16)

The filing fee has been calculated as shown below:

			Small Entity		or	Other Than A Small Entity	
For:	No. Filed	No. Extra	Rate	Fee		Rate	Fee
Basic Fee				\$355	or		\$710
Total Claims	29- 20 =	9	x 9 =	\$0	or	x 18 =	\$162
Indep. Claims	7 - 3 =	4	x 40 =	\$0	or	x 80 =	\$320
9 First Presentation of Multiple Dependent Claim			x 135 =	\$0	or	x 270 =	\$0
			Total	\$0	or	Total	\$1192

Charge 1192.00 to Deposit Account No. 02-1440. The Commissioner is hereby authorized to credit any overpayment or charge any deficit to Deposit Account No. 02-1440. A duplicate copy of this sheet is enclosed.

### Relate Back--35 U.S.C. 120

As required under 35 U.S.C. 120, the Specification of the attached application has been amended in the Preliminary Amendment to include the following specific reference to the earlier filed parent application:

"Cross-Reference to Related Applications"

This is a continuation application of United States Patent Application No. 09/015,475, which was filed on January 29, 1998, and is a divisional application of United States Patent Application No. 08/712,174, which was filed on September 11, 1996 (abandoned)."

**Notification in Parent Application of This Filing**

A notification of the filing of this Continuation Application is being filed in the parent application, from which this application claims priority under 35 U.S.C. § 120.

Please address all future communications to:

Jeffrey Nichols, Esq.  
Registration No. 36,879  
Baxter International, Inc.  
One Baxter Parkway  
Deerfield, Illinois 60015-4633  
Tel. (847) 948-2000  
Fax: (847) 948-3948

Respectfully submitted,

Date: November 9, 2001

By: \_\_\_\_\_

Jeffrey Nichols, Esq.  
Registration No. 36,879  
Baxter International, Inc.  
One Baxter Parkway  
Deerfield, Illinois 60015-4633  
Tel. (847) 948-2000  
Fax: (847) 948-3948

**CERTIFICATION UNDER 37 C.F.R. § 1.10**

Express Mail Label No. \*EH875186552US

Date of Deposit: \*11/09/01

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service, postage prepaid, under 37 C.F.R. § 1.10 on the date indicated above and is addressed to: Box Patent Application, Fee, Commissioner for Patents, Washington, D.C. 20231.